NEVADA BOARD OF PAROLE COMMISSIONERS
Parole Violation Hearing Agenda
Board of Parole Commissioners – Carson City Office
(Video Conference)
1677 Old Hot Springs Road, Suite A (775) 687-5049
FEBRUARY 11, 2026, AT 8:30 AM

The Nevada Board of Parole Commissioners (Board) will meet to consider the parole violation charges made against those listed on this agenda and will take action to continue or revoke the parole based upon their findings of the alleged violations.

The Board may close portions of hearings to accept confidential information as provided in NRS 213.130 (8), and to deliberate in private following a public hearing pursuant to NRS 213.130 (5). The board will accept comments from applicable victims during a public hearing pursuant to NRS 213.130 (4).

Any recommendation made by a panel of the Board created pursuant to NRS 213.133 is subject to final approval by the affirmative action of a majority of the Board. Agendas are subject to change and inmates may be removed from an agenda without notice. The board reserves the right to take items in a different order to accomplish business in the most efficient manner.

Agendas are posted at the following locations: CARSON CITY: Parole Board office, 1677 Old Hot Springs Rd, Ste. A 89706, Attorney General's office, 100 S. Carson Street; Carson City Court House, 885 E. Musser St.; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board office, 4000 S. Eastern Avenue, Suite 130; Attorney General's office, 555 E. Washington Avenue; Parole & Probation, 215 East Bonanza Road; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd.

INMATE / OFFICER	TYPE	CASE #	WARRANT #	NDOC #	DEFENSE COUNSEL
ALLEN, CAMERON W. Grosjean		32493	51853	1015303	**WAIVED**
WHITE III, STEVEN I. REID		23-CR-1562	51884	1063878	**WAIVED**
BECKER, SANDERSON T. Smith		23-10DC-1133	51922	1230168	**STATE (CHURCHILL)**
EARWICKER, JASON T. Legan		18-CR-00504	51808	60879	**STATE (LYON)**
NEWLON, EIN T. Principe		24-10DC-0007	51892	1290060	**STATE (CHURCHILL)**
POLAND, TIMOTHY Z. Jacobs		21CR-2023-0097	51923	1076247	**STATE (MINERAL)**